## AMENDED APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office  Returned to applicant for correction		APR 1 0 1979	
		SEP 2 0 1979	
Corr	ected application filed	NOV 1 3 1979	
Мар	filed	NOV 1 3 1979 under 37800	
	Daine David	- o/a Daniel Currentina Tra	
		s c/o Boyack Surveying, Inc.	
	515 South Fifth Street Street and No. or P.O. Box No.	of Elko City or Town	
	Nevada 89801 State and Zip Code No.	hereby make application for permission to appropriate the public	
wate		er stated. (If applicant is a corporation, give date and place of incorpora-	
tion;	if a copartnership or association, give r	names of members.) Boies Ranches (a Nevada	
	Corporation) December 30,		
1.	The source of the proposed appropriation	ion is Cold Spring No. 2  Name of stream, lake or other source.	
2.	The amount of water applied for is	0.5 cfs second-feet One second-foot equals 448.83 gals. per min,	
		of acre-feetacre-feet	
3.	The water to be used for Stockwa	Ter  Irrigation, power, mining, manufacturing, domestic, or other use.	
	If use is for:	trigation, power, mining, mandracturing, contestic, of other use.	
	(a) Irrigation (state number of acres to be irrigated)		
		s of animals to be watered) 1000 Cattle	
	(c) Other use (describe fully under "No. 12. Remarks")		
	(d) Power:		
		eam	
5.		ource at the following point: SW4 SW4 Section 30, T 44 N,	
	Describe as being within a 40-acre subdivisi	int from which the NW Corner of said Section 30 on of public survey, and by course and distance to a section corner. If on unsurveyed land,	
	bears N 2 <sup>O</sup> 01' 17'' W 5103		
6.	Place of use SW4 SW4 Section Des	on 30, T 44 N, R 62 E, MDB & M.	
	•••••		
7.	Use will begin about January  Day and More	1 and end about December 31 , of each year.  Day and Month	
8.	- : · · · · · · · · · · · · · · · · · ·	r the provisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or stor	age works.) Improve spring	
	State manner in which water is to be diverted	d, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.	
		•	

9.	Estimated cost of works \$1000	
10.	Estimated time required to construct works. 3 years	
11.	Estimated time required to complete the application to beneficial use 5 years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
Apr	olicant Boies Ranches	
	By/s/ Alan S. Boyack Alan S. Boyack	
Con	Alan S. Boyack  1p/ga gk/bc 515 South Fifth Street  Elko, Nevada 89801	
	APPROVAL OF STATE ENGINEER	
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
folio	owing limitations and conditions:	
tha per sou	This permit is issued subject to all existing rights on the source. It is erstood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the iod of use and the average number of livestock served from the waters of this rce. The State retains the right to regulate the use of the water herein granted	
at ran	any and all times but does not take responsibility for the use of the Federal	
***	3	
••••		
يَّهُ وَ	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
not	to exceed 0.0312 cubic feet per second , Or sufficient water to	
wat	er'l,000 head of cattle.	
Acti	ual construction work shall begin on or before	
Pro	of of commencement of work shall be filed before July 16, 1981	
Work must be prosecuted with reasonable diligence and be completed on or before. June 16, 198		
Proof of completion of work shall be filed before July 16, 1982		
App	olication of water to beneficial use shall be made on or before	
Proc	of of the application of water to beneficial use shall be filed on or before	
Map	p in support of proof of beneficial use shall be filed on or before	
Com	mencement of work filed	
Con Proc	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of DECEMBER my office, this 16th day of DECEMBER	
	ifficate No. 11008 Issued JUL 31 1984  A.D. 19 80  A.D. 19 80	
	County Recorder	